Originally known as Poulson's Chapel after the land donor, "Stone Chapel Methodist Church" is the direct lineal descendent of the famous Strawbridge Log Meeting House. Poulson's Chapel was erected circa 1780, before Strawbridge's death in 1781. In 1783 the log structure was torn down and "Strawbridge Stone Chapel" was built by the second class of Methodism. Stone Chapel today stands on the same site as th 1783 building; over the years the building has had various renovations and additions added.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 N	AME	Poulsonos Chapel				
	STORIC	Stone Chapel				
mis	SIUNIC	<u> </u>				
AN	ID/OR COMMON					
		Stone Chapel				
2 L	OCATIO	N				
_		intercontion of	Stone Chapel & B	owersox Road		
511	REET & NUMBER			A COLOR		
CIT	ry. Town			CONGRE	SSIONAL DISTR	
	1	Wew Windsor	X vicinity of War	fieldsburg		11
ST	ATE Maryla	and		COUNTY	Carro]	7
				·	Carro	
3 C	LASSIFI	CATION				
	CATEGORY	OWNERSHIP	STATUS		PRES	ENT USE
	_DISTRICT	PUBLIC	OCCUPIED	A G	RICULTURE	MUSEUM
$\overline{\checkmark}$	BUILDING(S)	PRIVATE	UNOCCUPIED		MMERCIAL	PARK
_	_STRUCTURE	⊠ вотн	WORK IN PROGR	RESSED	UCATIONAL	PRIVATE RESIDENCE
_	_SITE	PUBLIC ACQUISIT			TERTAINMENT	X _{RELIGIOUS}
_	_OBJECT	IN PROCESS	≤YES: RESTRICTE		VERNMENT	SCIENTIFIC
		BEING CONSIDERED	YES: UNRESTRIC		DUSTRIAL	TRANSPORTATION
			NO	мі	LITARY	OTHER:
NA	ME Stone	OF PROPERTY Chapel Methodist Ch	urch	Telephor	ne #:	
51	REET & NUMBE		d Bowersox Roads			21776
CIT	ry, town				STATE , Z	ip code
	Nev	Windsor	VICINITY OF	Maryland 2	1776	
5 L	OCATIO	ON OF LEGAL DE	SCRIPTION	Liber #	• 270277	
	OURTHOUSE.	Carroll County Off			NOME	i
RE	GISTRY OF DEE	DS, ETC. (exempt record	s)	Folio #	:	
ST	REET & NUMBE	R 225 North Cente	r Street			
CIT	TY, TOWN	Westminster			STATE N	laryl a nd
6 R	EPRESE	ENTATION IN EX	ISTING SURVI	EYS		
111	TLE					
DA	ATE					<u>.</u>
· ~			FEC	DERALSTATECOU	INTY _LOCAL	
	POSITORY FOR JRVEY RECORDS					
	TY, TOWN	-			STATE	
	_					

CONDITION

CHECK ONE

CHECK ONE

XEXCELLENT XGOOD

__FAIR

__DETERIORATED
__RUINS
__UNEXPOSED

_UNALTERED

ORIGINAL SITE

1783 1800 1844

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Stone Chapel sits in a volley two to three yards from Bowersox Road. It facessouth - south/east towards its own graveyard which runs steeply up a hill. Stone Chapel and Bowersox Road meet at a point a few miles south/east of New Windsor. The Chapel can be reached by way of Maryland Route31 from Westminster or Maryland Route 407, which runs between Maryland 31 and 27.

It is a three-bay by four-bay semi-coursed, one-story building with a foundation of the same medium. Pointed arch windows are of plain trim, with a wood base and red brick accent trim around the arch. The glass is a violet color and textured. These double hung, sash windows are 2/2 on the bottom sash, with decorative panes on the top sash. The roof is of gable construction, with standing seam finish and box cornice. A moulding, under the eaves, is cymareversa. There is an interior center, side phimney.

The back wall has no window, save for a single round one under the eaves, with red brick decor around the exterior. Its trim is plain. The glass is a combination of textures and colors. On the ground level of the bottom half of the back wall is a four panel, four foot high wood, recessed door with plain trim.

The facade has two front doors on either side of a central window on the same level as the doors. It is smaller than the side windows, but of the same structure and ecoration. A round window under the gable is the same as the back wall. Above that are dated stones which read:

J. D.
B. B.
(eagle etched in stone)

Built 1783 1800 Rebuilt Rebuilt 1884

The two recessed front doors have the same brick trim as the windows. They are each, double wooden doors with two rounded arch moulded panels on top, and two square panels on the bottom, on each door.

A cement step and sidewalk lead to the old stone step. A pointed arch transom tops the doors. The north/east side has two round pinwheel design, wrought iron, open-air vents. They are encased ina square, plain wood frame.

The south/esst side is attached to a contemporary building with dates 1951/1976. The surrounding landis forested and farmed.

-continued-

8 SIGNIFICANCE

PERIOD	AF			
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	_COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	RELIGION
_1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
71600-1699	ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
∑ 1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
_1900-	COMMUNICATIONS	_INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		_INVENTION		
SPECIFIC DAT	TES 1743 (400) 1884	BUILDER/ARCH	HITECT	

STATEMENT OF SIGNIFICANCE

Stone Chapel's beginning in the 1780's marked the beginning of the spread of Methodism throughout the States, because it is the direct lineal successsor of Strawbridge's log meeting house. Its origins began with Roulson's Chapel, a log meeting house which was erected in 1781, as the first daughter of the Strawbridge Meeting house. A Mr. Poulson gave the site for the Chapel on Pipe Creek, four miles from the Meeting House and there began the second class of Methodism in America. Strawbridge's Log Meeting House was semi-abandoned after his death in 1781, and in turn Pulson's Chapel was erected.

In 1783, Poulson's log Chapel was torn down, and the present Stone Chapel was erected, more correctly known as the Strawbridge Stone Chapel, as a monument to the founder of Methodism. The Chapel was reworked and rebuilt in 1800, with grand efforts by 2 distinguished members, Jesse Durbin and Benjamin Bennett. The initials on one of the stones under the front, facade gable, "J.D. & B.B." apparently stand for these two men. The Chapel was remorked and rebuilt again in 1883/84. From 1880 on, it was known not as Strawbridge Stone Chapel but as Stone Chapel Rethodist (Episcopal) Church. From the mid 1800's on, the church and contemporary buildings have been worked on.

It is interesting to note that the "Straubridge Sak", about a half mile from the Magal stood within 1870 or so. It was under the immense tree, and to be six or seven feet across at the trunk, that Strawbridge preached. The wood has since been given the the Methodist History Society, and used for making memorial tablets and furniture.

The Stone Chapel congregation today includes members who are direct descendants of the founders of Poulson's Chapel. The Church today although it has been revamped many times over, stends as a monument to Strawbridge and Methodism in the States.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

"The beginning of Methodism in Carroll County" 1953 research paper LaRue Ecker "Re-dedication of Stone Chapel" Aug. 8, 1885 Democratic Advocate pamphlet for "Service of Opening Church School Building" 1952 "Pilgrimage to Sam's Creek tomorr w will be feature of Methodist Sesqui-Centennial" 150th Anniversary of Methodism - Carroll Co. Times Oct. 12, 1934

CONTINUE ON SEPARATE SHEET IF NECESSARY

-continued-

10 GEOGRAPH			
ACREAGE OF NOMINA	TED PROPERTY		
VERBAL BOUNDA	RY DESCRIPTION		
LIST ALL ST	ATES AND COUNTIES FOR PROPERTIES	OVERLAPPING S	TATE OR COUNTY ROUNDARIES
STATE	Maryland		Carroll
STATE		COUNTY	
11 FORM PREP	ARED BY	· · · · · · · · · · · · · · · · · · ·	
NAME / TITLE	Fredi Eckhardt historic	Site surveyo	r
ORGANIZATION	Committee of the Maryland	Historical Tr	ust Fall-1978
STREET & NUMBER	210 East Main Street		TELEPHONE 848-6494
CITY OR TOWN	Westminster		state Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

CARR. -178
Poulson's Chapel
Stone Chapel
New Windsor

7 Description

INTERIOR- The two entrance doors lead directly into the nave where there is space in the back before the nave begins. This is the closest thing to a narthex that the small chapel has.

The rectangular nave is eight pews deep with a middle and narrow side aisles. The small church/chapel is simple, yet very beautiful. White on white is the basic color scheme for walls, trim, pews, ceiling and mouldings. A central old brass and crystal chandelier brightens and enhances the chapel considerably.

The walls are of plaster with an architrave trim baseboard. An architrave frieze divides the wall and the ceiling on the side walls. The outline of the ceiling is in the shape of a keystone. It is of plaster. Two decorative central floral mouldings are available on the ceiling for fixtures. One accomodates the chandelier.

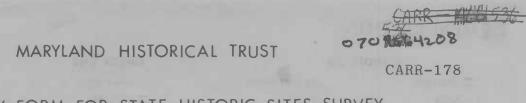
The pointed arch windows and door frames are framed with a pointed arch protruding moulding, with a central keystone configuration. This moulding frames the top of each opening; the rest of the trim is plain. Each window has fifteen inch sills. The round windows an either end of the chapel and under the gable are trimmed with protruding, rounded frames with a keystone also. These end walls are three-bays; the side walls are four-bays.

The northwest side wall is four-bays as mentioned, with the southern most bay a transformed window, now a door. This recent 6 panelled door, with pointed arch transom, (from old window) leads to the contemporary structure.

The south/east wall has four-bays of windows.

The south/west entrance wall is three-bays; two doors on either side of a central window, with a round window under the gable.

The chancel area (north/east) is enclosed by a delicately turned railing. Four pews on either side of the chancel face towards it.



INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

HISTORIC			
	Chapel United Me	thodist Church (fe	ormerly Poulson's Char
AND/OR COMMON			
LOCATION			
STREET & NUMBER			
	Chapel Rd. and B	owengov Rd	
CITY, TOWN	onapor na ona b	ONOI SOX III.	CONGRESSIONAL DISTRICT
Westmi	nster	_ VICINITY OF	Sixth District
STATE			COUNTY
Maryla			Carroll
CLASSIFICA	ATION		
CATEGORY	OWNERSHIP	STATUS	PRESENT USE
DISTRICT	PUBLIC	XOCCUPIED .	AGRICULTUREMUSEUM
XBUILDING(S)	X PRIVATE	UNOCCUPIED	COMMERCIALPARK
STRUCTURE	вотн	WORK IN PROGRESS	EDUCATIONALPRIVATE RE
X_SITE	PUBLIC ACQUISITION		ENTERTAINMENT & RELIGIOUS
OBJECT	IN PROCESS	XYES: RESTRICTED	GOVERNMENTSCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIALTRANSPORTMILITARYOTHER:
OWNER OF	PROPERTY		
NAME Trustee	es of Stone Chape	l and the	Church Office
	ore Conference of	the United Te	elephone #: 848-1820
STREET & WOMBERGI			
	ch Office - 2815	Ridge Rd.) Stone	STATE, Zip code
(Chur		9	* STATE, Zip code
Chur (Chur			
Westm	inster -	_ VICINITY OF Marylar	
Westm		_ VICINITY OF Marylar	nd 21157
LOCATION	inster -	VICINITY OF Marylar RIPTION	iber #: WR
Westm	OF LEGAL DESC	_ VICINITY OF Marylan RIPTION L F	nd 21157
Westm LOCATION COURTHOUSE, REGISTRY OF DEEDS, E	OF LEGAL DESC	_ VICINITY OF Marylan RIPTION L F	iber #: WR
Westm LOCATION COURTHOUSE.	OF LEGAL DESC	VICINITY OF Marylan RIPTION L Westminster	iber #: WR
Westm LOCATION COURTHOUSE, REGISTRY OF DEEDS, E	OF LEGAL DESC	VICINITY OF Marylan RIPTION L Westminster	iber #: WR
Westm LOCATION COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER	OF LEGAL DESC. Court House, 225 N. Cente	VICINITY OF Marylan RIPTION L Westminster	iber #: WR olio #: 174, 175
LOCATION COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER CITY, TOWN	OF LEGAL DESC. Court House, 225 N. Cente	VICINITY OF Marylan RIPTION L Westminster r St. Maryland 21157	iber #: WR olio #: 174, 175
LOCATION COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER CITY, TOWN	Court House, 225 N. Center Westminster. TATION IN EXIST	VICINITY OF Marylan RIPTION L Westminster r St. Maryland 21157	iber #: WR olio #: 174, 175
LOCATION COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER CITY, TOWN	Court House, 225 N. Center Westminster. TATION IN EXIST	VICINITY OF Marylan RIPTION L Westminster r St. Maryland 21157 FING SURVEYS	iber #: WR olio #: 174, 175

CONDITION

__GOOD

__FAIR

__DETERIORATED

__RUINS
__UNEXPOSED

CHECK ONE

__UNALTERED

CHECK ONE

X ORIGINAL SITE

__MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

- The original structure was a frame building....nothing else is known about it at this time.
- 1764 Stone structure erected similar to the church as it now stands.
- 1800 The Stone structure was altered adding a gallery on three sides.
- 1583 The Stone structure was taken down and rebuilt, stone by stone using the original materials in order to strengthen the structure. At this time the gallery was removed.
- 1951 Parish hall added....concrete block structure with brick face.

200

AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

EHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	X RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
¾ 1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES

'ERIOD

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The founding of Stone Chapel United Methodist Church dates back to the very beginning of methodism in America.

to the very beginning of Methodism in America.
In 1760, Robert Strawbridge, an Irish lay-preacher, settled with his family at Sam's creek, Maryland. The first thing he did after unpacking was to begin traveling throughout Frederick county preaching. His wife and friendly neighbors did much of the work on the farm for him.

In the early 1760's Strawbridge started the first Methodist class meeting in his home. One of the members of that first Methodist class meeting was Andrew Poulson. Strawbridge began a second Methodist class meeting in Poulson's home. When the classes were too large for the house, Strawbrudge began preaching to his second class meeting outsdie under a large oak tree. "Strawbridge's Oak."

under a large oak tree, "Strawbridge's Oak."

Both of these class meetings grew and many others were started throughout Maryland. In 1764 the first class meeting built a Log Meeting House near the present Maryland Route 407 at Sam's Creek. Shortly after, the group meeting on Poulson's farm erected a fram meeting house and named it "Poulson's Chapel". In 1783 this frame meeting house was replaced by a stone structure which was called the Strawbridge Stone Chapel. Due to the increased size of the congregation, this building was in turn replaced by a larger structure in 1000.

The turn of the century was accompanied by a rapid increase in population for this area. Stone Chapel grew with the county. Shortly after Stone Chapel was re-built in 1800 a revival was held featuring Bishop Francis Asbury. This revival resuilted in the conversion of a vast number of people. In 1803 Stone Chapel was re-built again using the same stone, in order to strengthen the structure.

The sanctuary today has been preserved as nearly as possible to retain the atmosphere of its original. There is a pulpit chair, made from the "strawbridge Oak" when it was feeled in 1907. The History Case also holds many items of interest that have been preserved. In 1951 the parish hall was added to accommodate the growing Sunday School. In 1969 the members of the congregation completely restored all the santuary furnishings by hand to preserve their historic beauty.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

The needed research has not been done - All information on hand is from thunch necolds.

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY less than 1 acre

VERBAL BOUNDARY DESCRIPTION

UNKNOWN AT THIS TIME

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE

COUNTY

STATE

COUNTY

TIFORM PREPARED BY

NAME / TITLE

Rev. Sandra M. Thomas Pastor

ORGANIZATION DATE
Stone Chanel United Methodist Church May 0, 1977

STREET & NUMBER TELEPHONE
2815 Ridge Rd. 848-1820

CITY OR TOWN STATE

West inster,

Maryland

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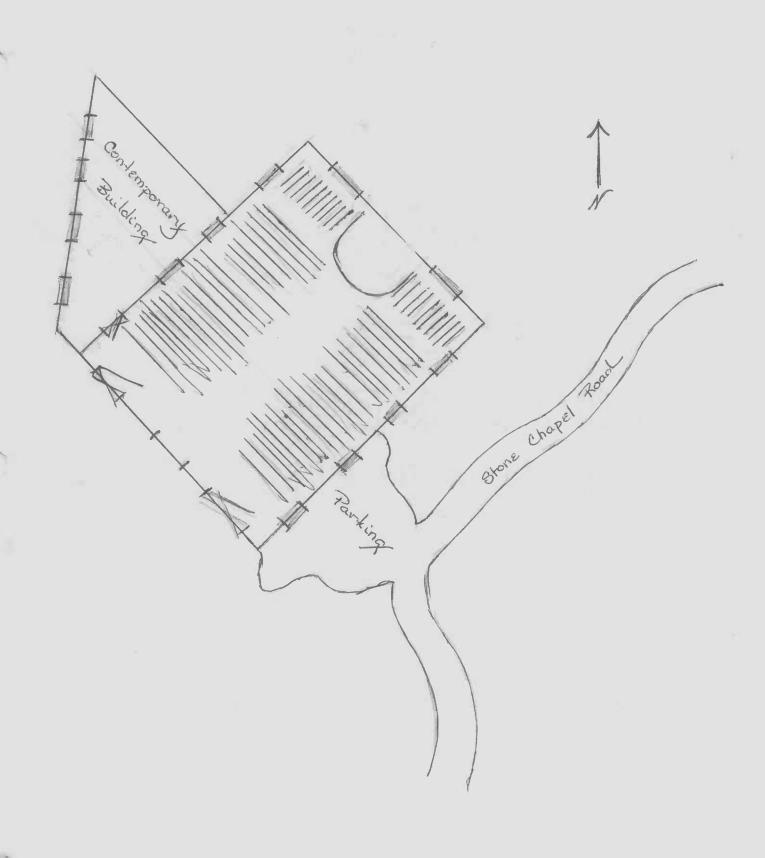
RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

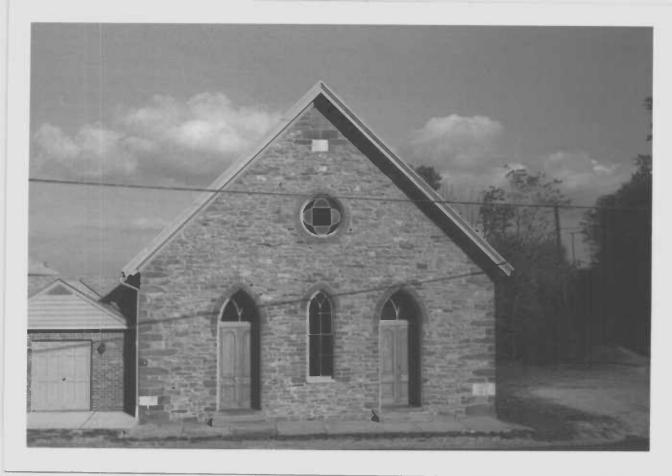
Annapolis, Maryland 21401

(301) 267-1438

OLD STONE CHAPEL OWNED BY AMERICAN METHODIST HIST. SOCIETY of BALTO.



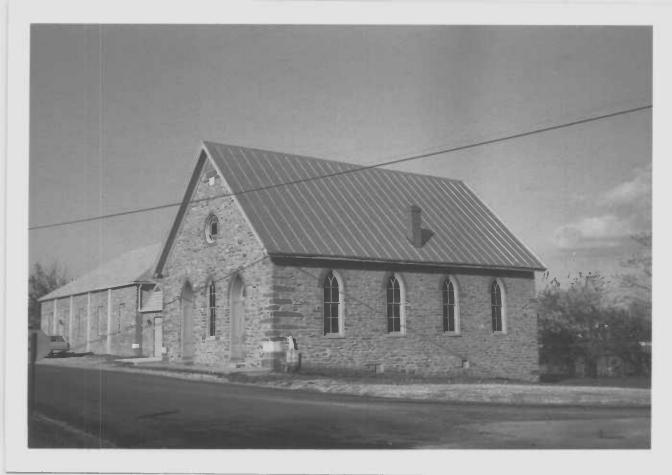
- by no means to scale =



Store Chapel Methodist 04-78 Can. -178 South east elevation Joed &.



Store Chapel Methodist 04. -18 Can. - 178 N/E should Jued E.



Star Chapel Methodist 07. -18 Can. - 178 Coinar - S/E front, M/E side Josh E.